



Acct. #: _____	Order#: _____
Booth(s) Assigned _____	
For Office use only	

## Exhibitor Application

**Sudbury Show - New Sudbury Centre, June 6 - June 8**

Company Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Prov: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Email: \_\_\_\_\_

Product/Service: \_\_\_\_\_ Website: \_\_\_\_\_

Comments: \_\_\_\_\_

On-Site Contact: \_\_\_\_\_ Direct Cell Phone Line: \_\_\_\_\_

Space
\$ 595. Half Booth 5'x10' **
\$ 795. Full Booth 10'x10'
\$1295. Double Booth 10'x20'
Require larger
** show management may substitute with a 6'x8'
Options
\$ 60. Hydro (provide own extension)
\$ 50. Table, Cover, 2 Chairs
\$ 25. Table Cover Only

Show Hours
<input checked="" type="checkbox"/> Friday 10:00AM-8:00PM
<input checked="" type="checkbox"/> Saturday 10:00AM-6:00PM
<input checked="" type="checkbox"/> Sunday 11:00AM-5:00PM
Booth must be active during all show hours.
Setup/Takedown
Setup 9:00PM-11:00PM Thursday
Setup 8AM-10AM Friday
<input checked="" type="checkbox"/> Takedown 5:00PM Sunday

Payment Options
Payment by <b>CREDIT CARD</b> (2.5% processing fee will be added to your invoice)
Payment by <b>INTERAC</b> (we will issue an invoice with email instructions)
<b>BOOTH SPACE IS NOT SECURED UNTIL FULL PAYMENT IS RECIEVED.</b> <b>ALL PAYMENTS ARE NON-REFUNDABLE AND NON-TRANSFERABLE.</b> Total show space, available categories, and the number of vendors in each category is limited. Booths are accepted based on when an application is received from a qualified business. We reserve the right to discontinue any rate at any time without notice.

*I have read and agree to abide by the Exhibitor Terms and Conditions pertaining to this event.*

Submission indicates acceptance: \_\_\_\_\_ Date: \_\_\_\_\_

**Please save as a PDF; then email as an attachment to:  
team@valuemedia.ca**

